

February 17, 2016

South Gippsland Shire
Private Bag 4
9 Smith Street
Leongatha Vic 3953

Refer Location: 15 Fisherman's Road Venus Bay
Refer Planning Application: 2015/328

Attention: Planning Department
Attention Sabiha Zafrin

Hi Sabiha

Please accept our attached revised plans for this planning application

- 3 sets of A3 plans including
 - Site Plan including setbacks
 - Floor Plans
 - Elevation plans
- Please note that the plans now include
 - a Deck to the rear of the dwelling
 - 4 bedrooms instead of 2 bedrooms
 - The effluent field to be 165m² using a "Orenco Advantex AX20 Advanced Nutrient Reduction Waste Water Treatment System" with EPA Certificate approval No. CA117.1/10

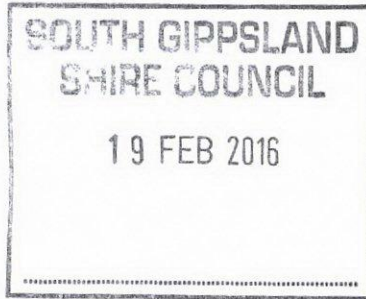
If you have any questions please feel free to phone me on Tel: 51330799

Or email me at dean@alternatedwellings.com.au

Regards



Dean Smith
Client services
Tel: (03) 51330799
Fax: (03) 51330474
Email: dean@alternatedwellings.com.au



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info@alternatedwellings.com.au

Dean Smith

From: Dean Smith
Sent: Wednesday, 17 February 2016 12:30 PM
To: 'Sabiha Zafrin'
Cc: council@southgippsland.vic.gov.au
Subject: RE: Refer Planning Application 2015/328.: Refer location 15 fisherman's road Venus bay (Sabiha Zafrin Tel: 5662 9806)
Attachments: Preiss & Cowan 17 FEB 16 PPP.pdf

South Gippsland Shire
Private Bag 4
9 Smith Street
Leongatha Vic 3953

Refer Location: 15 Fisherman's Road Venus Bay
Refer Planning Application: 2015/328

Attention: Planning Department
Attention Sabiha Zafrin

Hi Sabiha

Thank you for advising that Advertising can proceed whilst referral is made to West Water due to the increase in number of bedrooms in the dwelling

Please accept our attached revised plans for this planning application

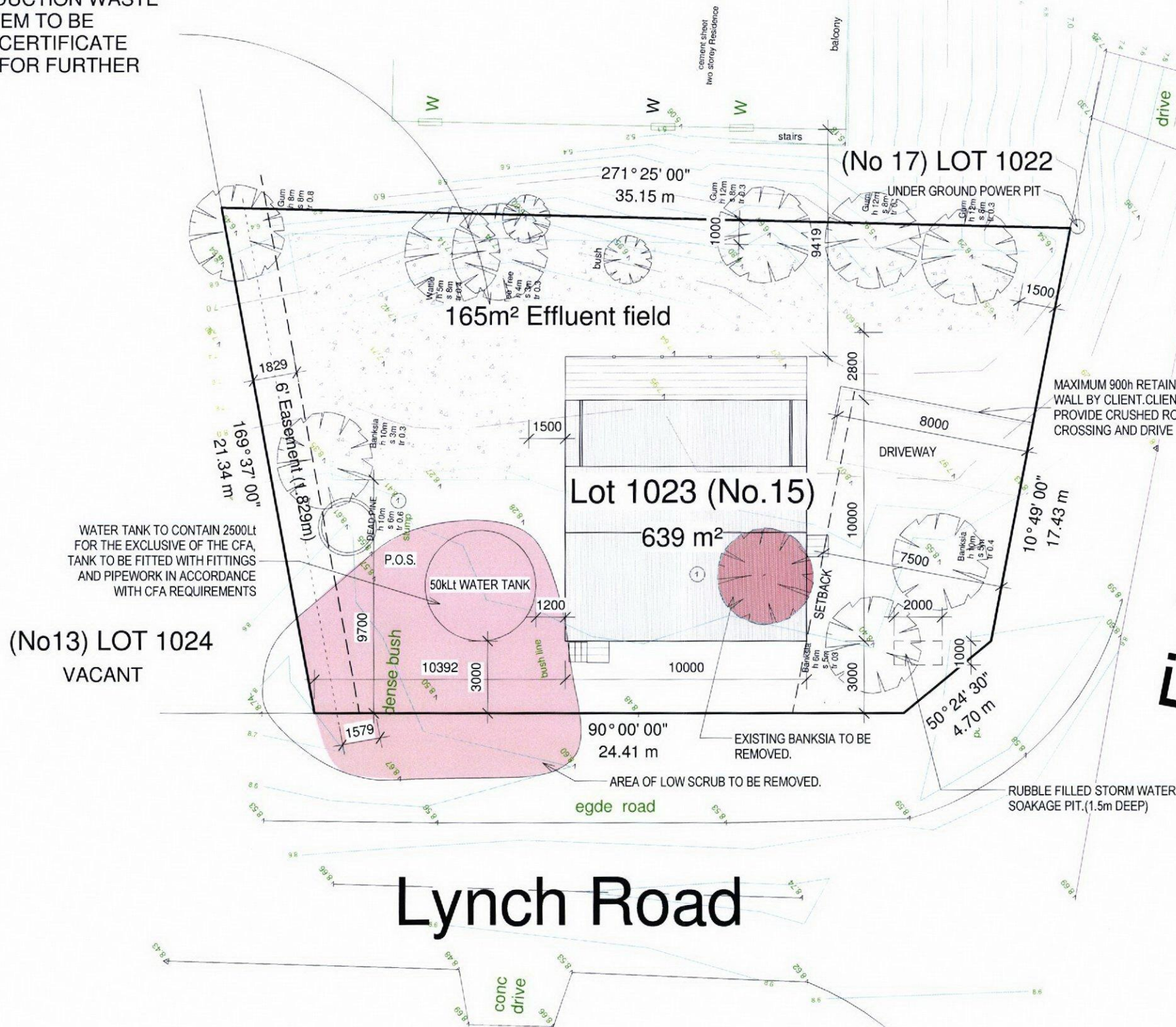
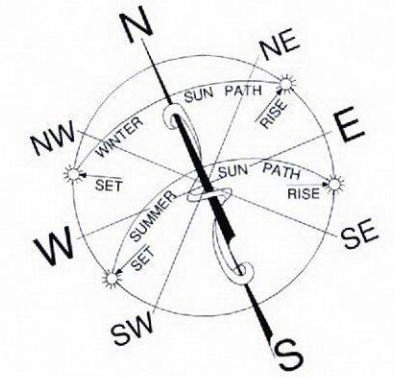
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Please be advised that we have also sent 3 sets of A3 copies of the attached plans to council via Australia Post

Regards

Dean Smith
Client Services
dean@alternatedwellings.com.au

NOTE: "ORENCO ADVANTEX AX20 " ADVANCED NUTRIENT REDUCTION WASTE WATER TREATMENT SYSTEM TO BE INSTALLED. REFER E.P.A. CERTIFICATE APPROVAL No CA117.1/10 FOR FURTHER SYSTEM INFORMATION.



Fishermans Road

Lynch Road

Site Plan
1 : 200

UNLESS NOTED OTHERWISE ALL EXISTING TREES TO REMAIN.
ALL LEVELS ARE TO A.H.D.

NOTE:
All Setout Points Refer to Title Boundary. Boundary Location MUST be Identified on Site. Setout points are not to be measured from Street Footpaths

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DO NOT SCALE DRAWINGS. ALWAYS USE WRITTEN DIMENSIONS.

These plans form part of your contract. Please check, sign and date each sheet to confirm your approval of these construction drawings. Any variations during construction will incur an on cost.

Date of Signing: / /

BUILDER: _____

SIGNATURE 1: _____

SIGNATURE 2: _____

Rev:	Date:	Description:
C	16/2/16	SEPTIC SYSTEM NOTE ADDED TO SITE
B	29/1/16	REVISED FLOOR PLAN
A	17/12/15	SITE CONTOURS/VEGETATION ADDED

Revision Schedule

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PO.Box 3442 GMC VICTORIA 3841
(03) 51 330 799

JOB ADDRESS:
**Lot 1023 (No.15) Fishermans Road,
Venus Bay**

DRAWN: R.D.

17/02/2016 12:06:01 PM

SCALE: 1 : 200

REV C

ISSUE: Preliminary

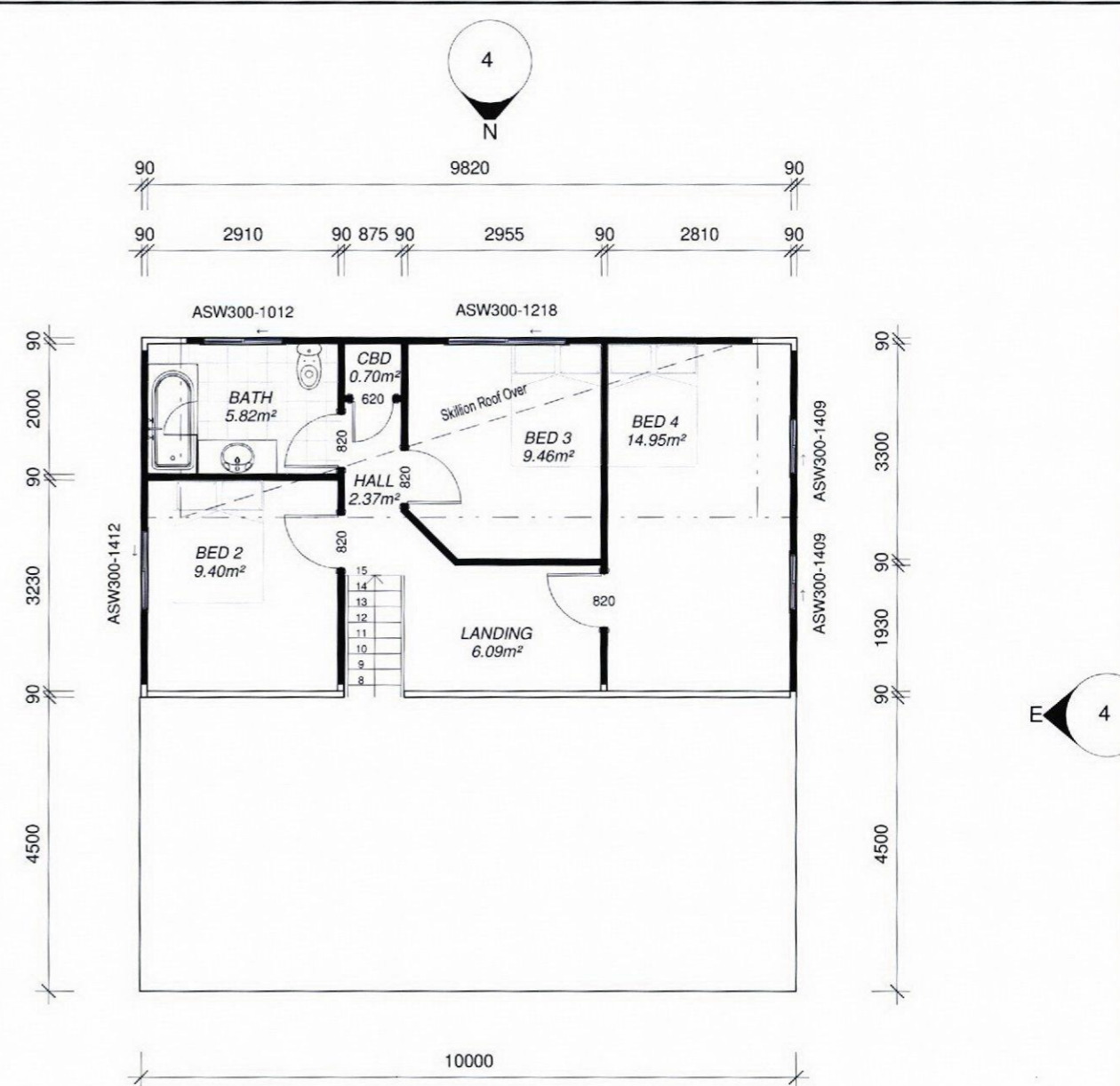
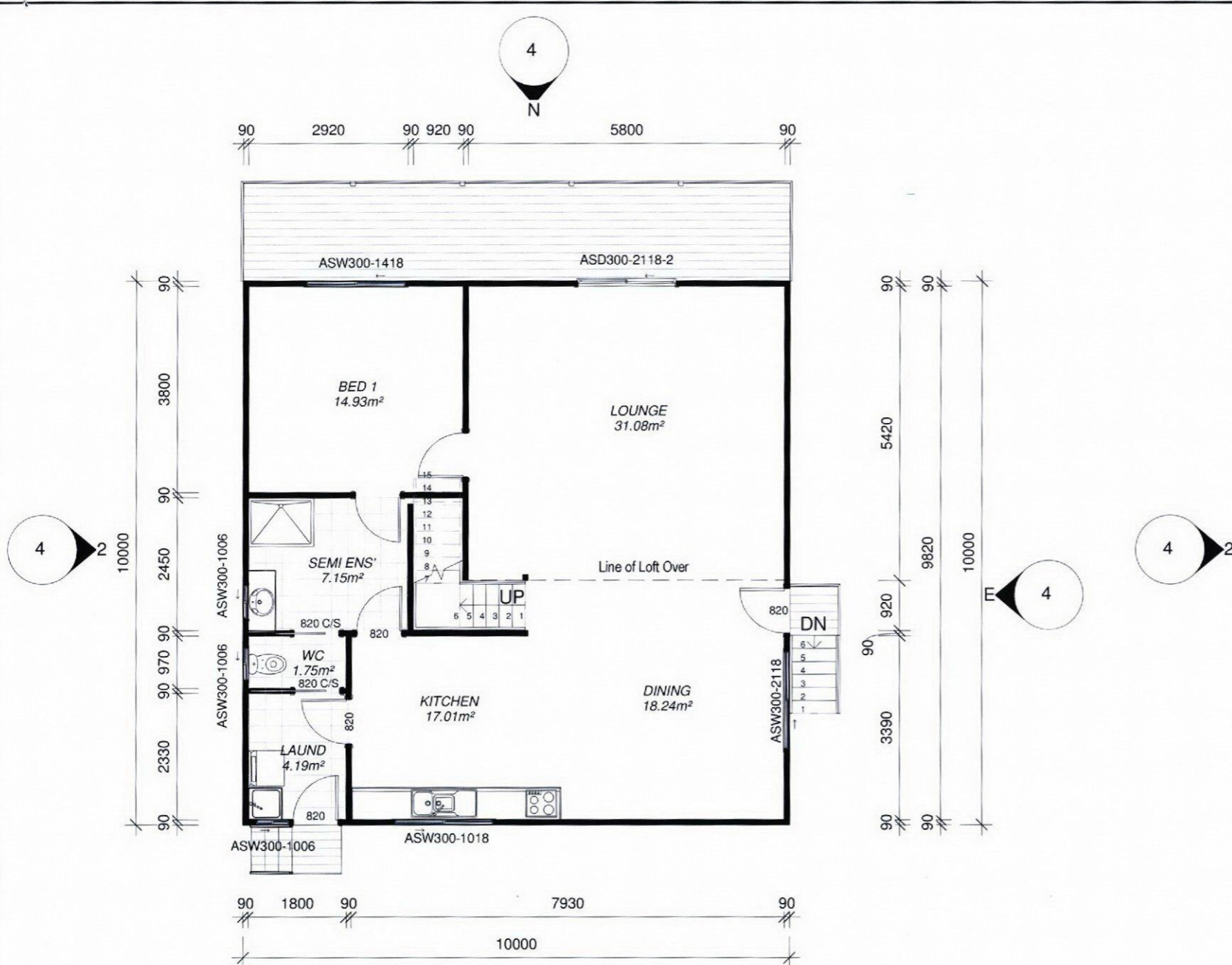
CLIENT:
**Sandra Cowan & Allan
Preiss**

DESIGN TYPE: Gippslander 17 Mod

DRAWING:
Site Plan

SHEET (A3):

2

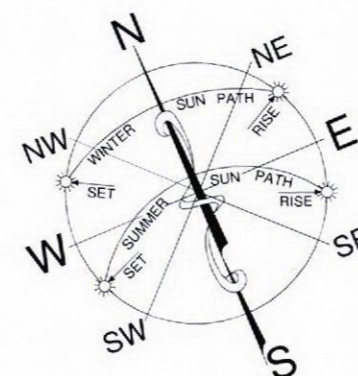


Floor Plan - Lower
1 : 100

Floor Plan - Upper
1 : 100

Area:

10.76 Sq	Residence-Lower	100.00 m ²
6.46 Sq	Residence-Upper	60.00 m ²
17.22 Sq	Total	16.00 m ²



NOTE:
All Window Sizes are nominal Only, Sizes may Vary depending on Manufacturer

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17/02/2016 12:06:01 PM
SCALE: 1 : 100

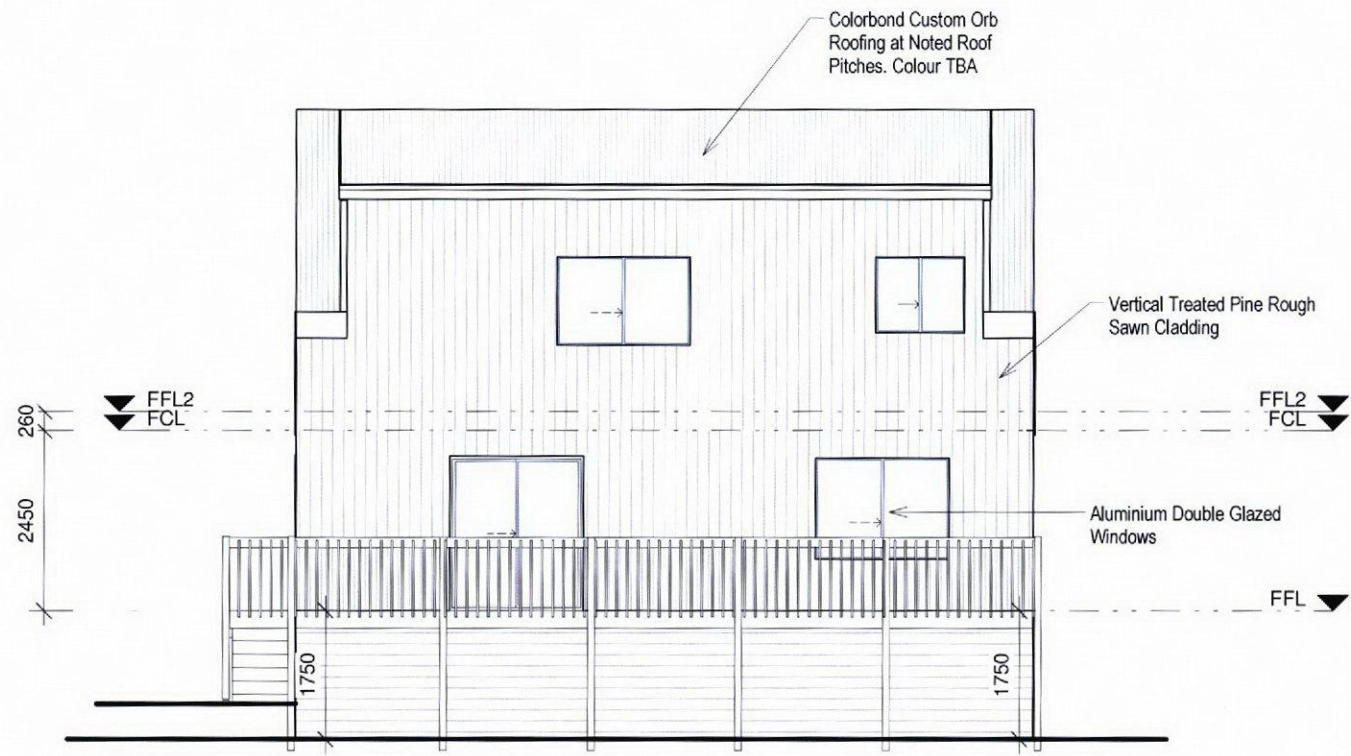
REV C
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CLIENT:
Sandra Cowan & Allan
Preiss

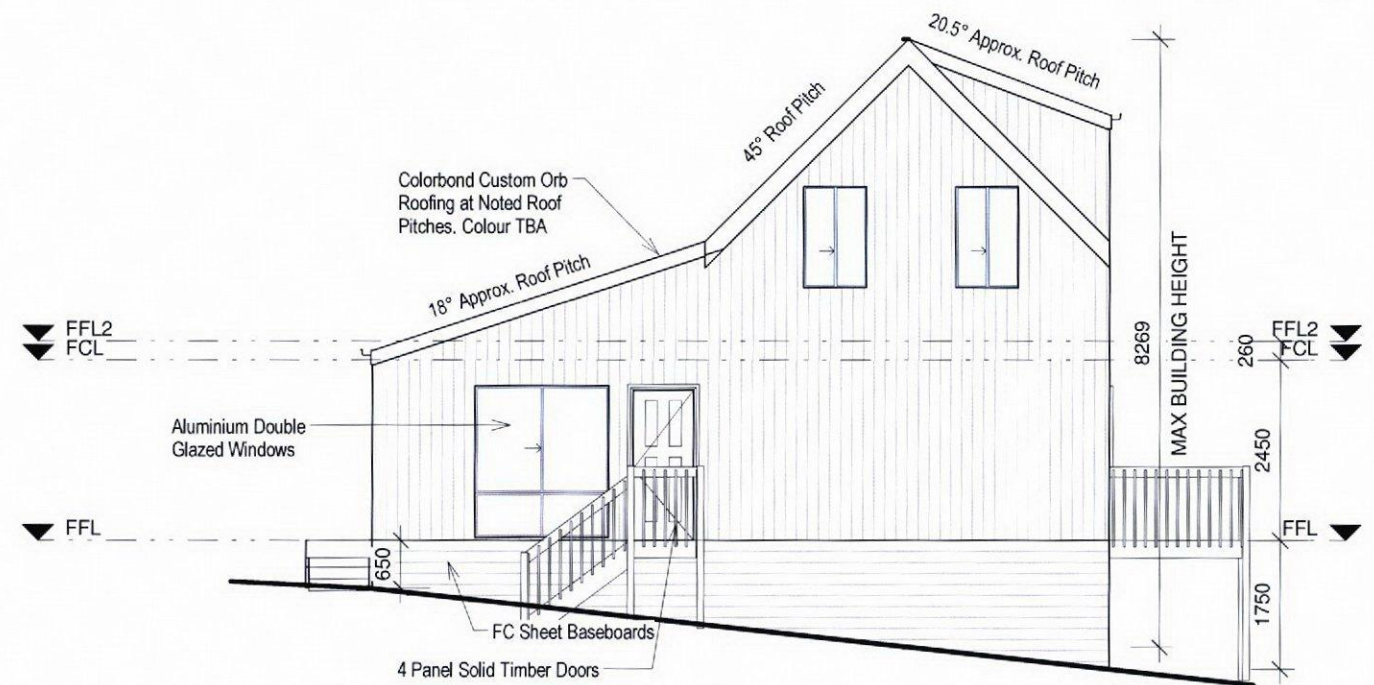
DESIGN TYPE: Gippslander 17 Mod
DRAWING:
Floor Plans

SHEET (A3):

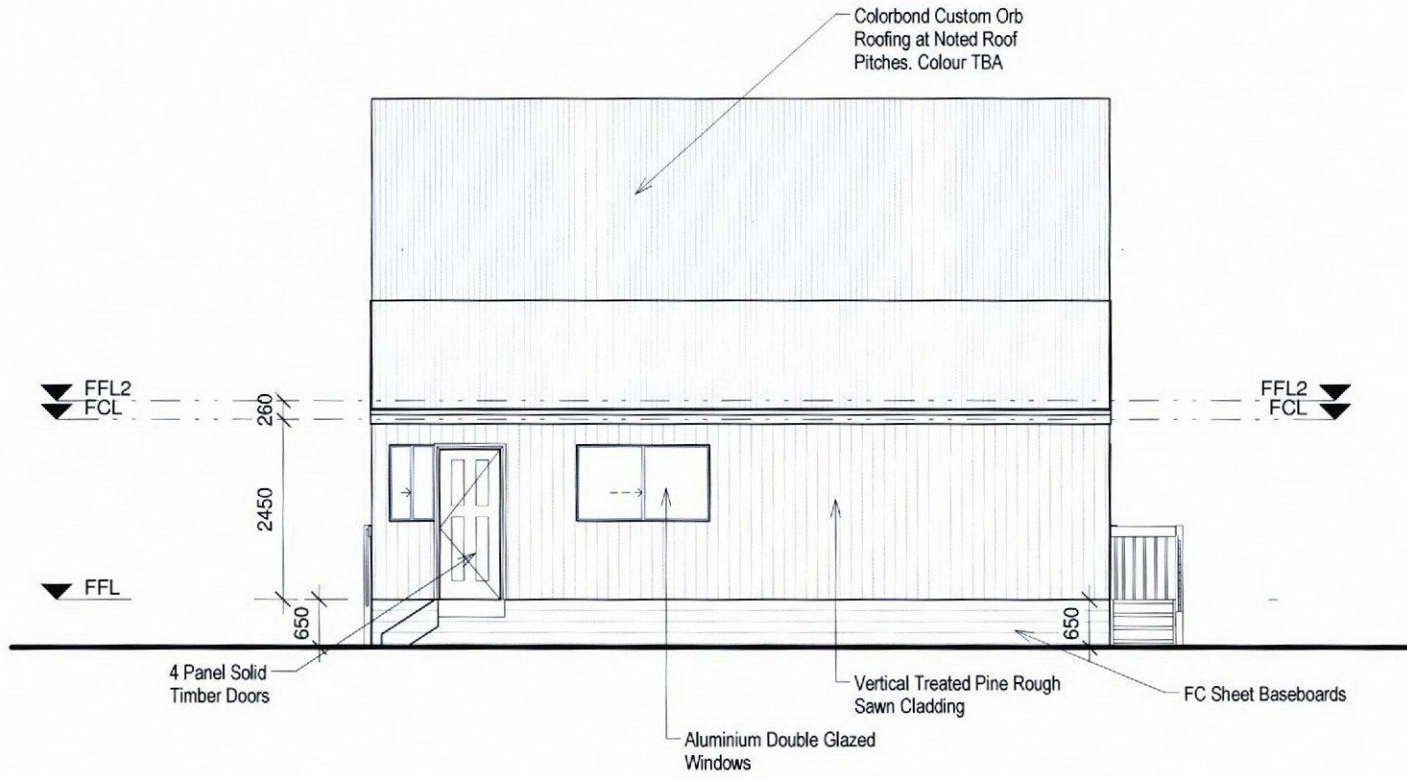
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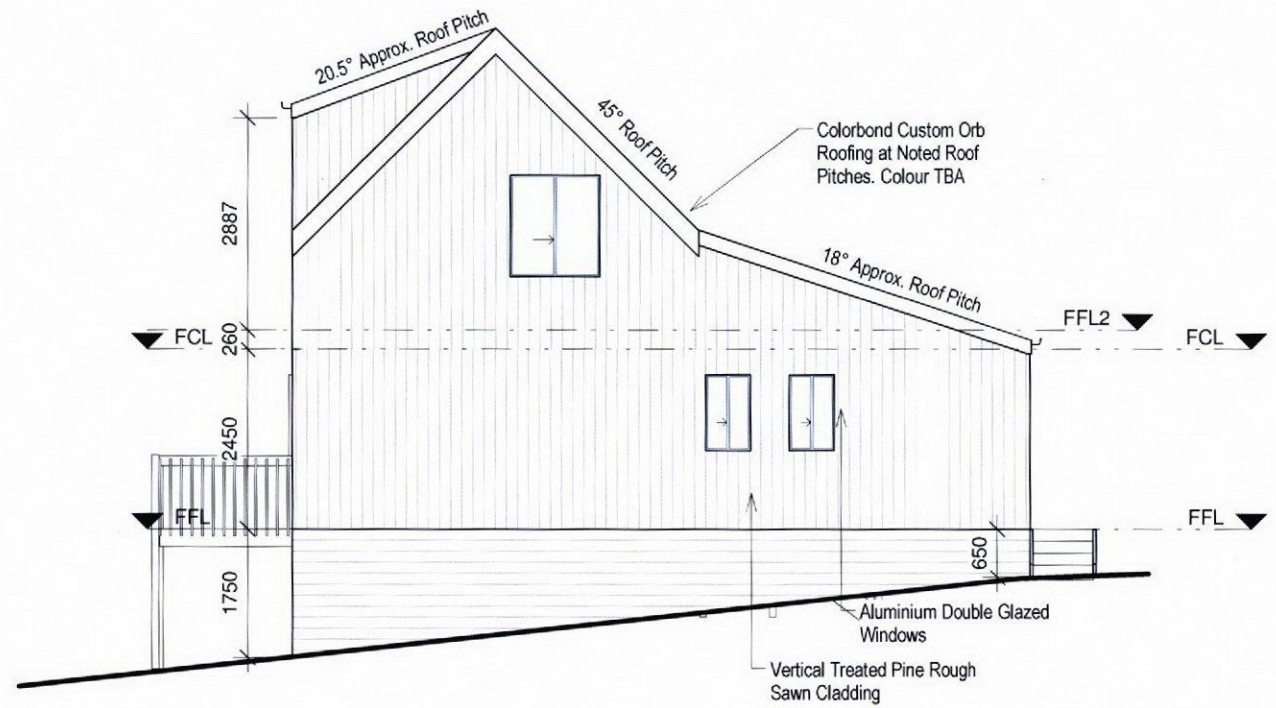
Elevation, North
1 : 100



Elevation, East
1 : 100



Elevation, South
1 : 100



Elevation, West
1 : 100

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CLIENT:
Sandra Cowan & Allan Preiss

DESIGN TYPE: Gippslander 17 Mod

DRAWING:
Elevations

SHEET (A3):
4